

**To:** Kerpel, Judith[KERPEL.JUDITH@EPA.GOV]  
**From:** Rao, Kate  
**Sent:** Wed 9/27/2017 3:18:48 PM  
**Subject:** FW: Gunnison Draft permit

Hi Judy – can you please print this out?

Thanks. Kate

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Kate Rao  
Drinking Water Protection Section (WTR 3-2)  
USEPA Region 9  
75 Hawthorne St., San Francisco, CA 94105  
tel: (415) 972-3533 / fax: (415) 947-3549

**From:** JAMES D WALKER [<mailto:jameswalker5@msn.com>]  
**Sent:** Tuesday, September 26, 2017 1:48 PM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Cc:** [Shari.Ring@cadmusgroup.com](mailto:Shari.Ring@cadmusgroup.com)  
**Subject:** Gunnison Draft permit

Hi Nancy,

## Ex. 5 - Deliberative Process

# **Ex. 5 - Deliberative Process**

If you have any questions, please let me know.

Thanks,

Jim